

**TO: Suzanne Wolff, Ellen Sassano**  
**CC: Rye Neilly, Pitkin County Assistant Attorney**  
**FROM: Jeffrey H. Woodruff**  
**RE: 2024 Disclosures for Planning and Zoning Commission, 30 May 2024**

In order to Exercise the duties and responsibilities as a Pitkin County Planning and Zoning board member, I am making the following disclosures, in accordance with the Standard of Conduct for Pitkin County Public Officials, adopted as per Ordinance 28-02, as amended. Pursuant to Resolution 91-23, I serve on only one advisory board for Pitkin County, Pitkin County Planning and Zoning. My voting record demonstrates 1) serving the public interest; and 2) protecting the health, safety and welfare of the public, in accordance with the adopted Land Use Code of Pitkin County, the Standard of Conduct and the Home Rule Charter.

**BOCC Candidate**

I have filed to run for the Board of County Commissioners, with the Pitkin County Clerk and Recorder, as a candidate to serve as Commissioner in District 4. I received designation to run as a Democrat for the County Commissioner seat in District 4. The D, Democratic Candidate, was conferred via a motion passed at the Democratic Caucus and Assembly on March 9th, 2024.

As per the Home Rule Charter I will appear on the November 5th, 2024 ballot, having received the requisite number of signatures (Statement of Sufficiency).

**Campaign contributions:** as per Form 6, in accordance with the Pitkin County Home Rule Charter and Title Four of the Pitkin County Code. I filed Form 11 with the Pitkin County Clerk's office on 29 May 2024.

**Gifts:** I have received NFPA 1140 and NPFA 1142 as a board member on the WRCB. I have received digital access to the IWUIC. The documents, hard copies and PDF's, are educational resources used to fulfill my role on the WRCB.

**Organizations I am a member of:** NCARB, ICC, USGBC

**Professional credentials:** AIA (Architect), USGBC (LEED AP BD+C), Colorado licensed architect (DORA). Bound by AIA code of ethics and professional conduct and USGBC code of conduct.

**Appointment to State Board- Wildfire Resiliency Code Board (WRCB), as Per SB-23 166**

I was appointed by the Executive Director of the Colorado Department of Public Safety, to the Wildfire Resiliency Code Board as a representative of the Colorado building code professionals representing a statewide organization for architects. The Wildfire Resiliency Code Board is pursuant to Section 24-33.5-1236, Colorado Revised Statutes (2023). I serve on the Site Design and Building Design sub-committee of the WRCB. I am in year one of a two year term.

**Financial disclosures:**

I may make additional (political) donations as CY 2024 unfolds (House and Senate, State). I donate to literary and visual arts institutions in Colorado.

**Financial disclosures, licensed Colorado Architect:**

**Pitkin County-** Woody Creek/Addition, under construction

**Outside of Pitkin County-** Commercial project in Glenwood Springs (pre-fabricated commercial units), under construction and Rifle (pre-fabricated commercial units) under construction

**Permit in Aspen:** Historic Preservation/remodel of 1950's Chalet, in for permit with the COA

**Drafted as per code:** Lot development in the City of Aspen, SFR on a 30 x 100' lot in the West End, lot sale